

# PARTNERING

STAFF: [TOM JOHNSON](#) , [THOMAS BOHUSLAV](#)

Do you have an item you want discussed at the next meeting, or want to know of any upcoming meetings or events? [CLICK HERE](#)

Two members are being asked to provide comments and give guidance to the department on presentations for seminars to be held in each district for the implementation of the revised partnering special provision.

TASK FORCE NOT ASSEMBLED YET

**BOARD MEMBER:**  
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